

AGENDA

CITY COUNCIL of SALT LAKE CITY

Tuesday, February 17, 2015

11:30 a.m. Limited Formal Meeting followed by a Council Planning Workshop

The Leonardo, Third Floor Event Center 209 East 500 South, Salt Lake City, 84111

*Approximate
Start Time*

11:30 a.m. Limited Formal Meeting

(The public comment portion of the agenda returns Feb 24)

1. **Consent : Set the Public Hearing Date for Ground Mounted Utility Box Amendments**

~11:30 a.m.

Legislative Sponsor: Not Required – Budget Item

Set the public hearing of Tuesday, March 3, 2015 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending various sections of Title 21A- Zoning relating to ground mounted utility boxes. The new standards are designed to provide reliable utility services to the community while also ensuring that the aesthetic quality of the City is preserved. The proposal would streamline the approval process for boxes located on private property, in alleys and smaller boxes in park strips. Related provisions of Title 21A- Zoning may also be amended as part of this petition.

Petitioner - Mayor Ralph Becker, Petition No. PLNPCM2014-00193.

(P 15-8)

Staff Recommendation: Set date.

Council Planning Workshop

2. **Planning Workshop**

~11:30 a.m.

Council Members will identify and discuss priorities for the coming year.

CERTIFICATE OF POSTING

On or before 5:00 p.m. on February 13, 2015, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDI L. MANSELL, MMC/CRM
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

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* Open City Hall is an online discussion forum for topics on which the City is seeking the Public's input. Items that are listed as Open City Hall topics may be found at:
<http://www.slcgov.com/opencityhall/>

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone. After 5:00 p.m., please enter the City & County Building through the main east entrance.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slcgov.com, 801-535-7600, or relay service 711.

[Parking Validations are available for meeting attendees](#)